



## **LAKE MARY CITY COMMISSION**

**Lake Mary City Hall  
100 N. Country Club Road**

**Regular Meeting  
AGENDA  
THURSDAY, JANUARY 6, 2022 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
  - A. Draft City Commission Meeting Minutes - December 2, 2021**
- 6. Special Presentations**
- 7. Citizen Participation** - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.
- 8. Unfinished Business**
- 9. New Business**
  - A. Ordinance No. 1654 - Amending the Code of Ordinances to create Chapter 98 - Emergency Management (Legislative - Public Hearing - First Reading) (Wendy Niles, Project Manager)**
  - B. Washington Avenue Traffic Calming Update (Stephen Noto, Assistant City Manager, and Krystal Clem, Community Development Director)**

- C. 2021-RZ-07, Ordinance No. 1655 - A request to rezone +/- 0.23 acres of property located at 173 E. Wilbur Ave. from R-1A Residential to DC, Downtown Centre. Applicant: David and Maureen Montes (Quasi-Judicial – Public Hearing – First Reading) (Chris Carson, Project Manager)**
- D. 2021-RZ-04, A request for a Preliminary Planned Unit Development (PUD) for a 23-lot single family residential subdivision, on +/- 8.30 acres of property located on the north side of Washington Ave., east of Longwood-Lake Mary Rd. and west of Rolex Pt., from A-1 to PUD. Applicant: Mr. Mark McIntosh, Toll Brothers, Inc. (Quasi-Judicial – Public Hearing) (Sabreena Colbert, Project Manager)**

**10. Other Items for Commission Action**

**11. City Manager's Report**

**A. Items for Approval**

- a. Downtown Parking Improvements Design**
- b. Well Design and Testing Plan**
- c. Purchase of Portable and Mobile Radios**

**B. Items for Information**

- a. Monthly Finance Report**

**C. Announcements**

**12. Mayor and Commissioners Report - 1**

**13. City Attorney's Report**

**14. Adjournment**

**UPCOMING MEETINGS: January 20, 2022**

**THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE**

**Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.**

**If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and**

**that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.**

**NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.**