



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

**Regular Meeting
AGENDA
THURSDAY, MAY 15, 2025 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. Approval of Draft City Commission Meeting Minutes for May 1, 2025**
- 6. Special Presentations**
 - A. Proclamation - National Police Week (Kevin Pratt, Police Chief)**
 - B. Proclamation - National EMS Week (Corey Bowles, Acting Fire Chief)**
 - C. Proclamation - Building Safety Month (Sabreena Colbert, Community Development Director)**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
- 9. New Business**

- A. 2024-SP-05, A request for site plan approval with variances for the construction of Alhambra Medical Park, a +/- 17,282 sq. ft., one-story medical office building, located at 2801 W. Lake Mary Blvd. Applicant: Mr. Chris Butera, 2801 Devco, LLC. (Quasi-Judicial – Public Hearing) (Sabreena Colbert, Project Manager)
- B. 2024-SP-02, A request for site plan approval for Crystal Lake Condos, an 18-unit residential condominium development, located at 131, 139, 145, and 149 W. Wilbur Ave. Applicant: Mr. Sam Zoser, Zoser Design Build Group, Inc. (Quasi-Judicial – Public Hearing) (Sabreena Colbert, Project Manager)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval
- B. Items for Information
 - a. Monthly Finance Report
- C. Announcements

12. Mayor and Commissioners Report - 4

- A. Annual Police Pension Board Appointments/Reappointments

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: June 5, 2025

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.