



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

**Regular Meeting
AMENDED AGENDA
THURSDAY, APRIL 17, 2025 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. Approval of Draft City Commission Meeting Minutes for April 3, 2025**
- 6. Special Presentations**
 - A. City Employee of the 1st Quarter 2025 - Willie Reed, Building Inspector (Sabreena Colbert, Community Development Director)**
 - B. Proclamation - Municipal Clerks Week**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
- 9. New Business**
 - A. 2023-RZ-07, A request to consider the First Amendment to the Oaks of Lake Mary Planned Unit Development, to allow a 150 seat quick service restaurant with drive-**

up instead of drive-thru on the proposed “Combination Lot” located at the southeast corner of W. Lake Mary Blvd. and Longwood Lake Mary Rd. Applicant: Mr. Kyle Morel, Bohler Engineering, FL. LLC. (Quasi-Judicial – Public Hearing) (Sabreena Colbert, Project Manager)

- B. 2024-PSP-01, A request for Preliminary Subdivision Plan approval for Fairmont, a proposed 4-lot single-family residential subdivision, located at 298 S. Country Club Rd. Applicant: Ms. Dorothy Harris, Dorothy Builds, LLC. (Quasi-Judicial – Public Hearing) (Sabreena Colbert, Project Manager)
- C. Memorandum of Agreement with US Immigration and Customs Enforcement (Public Hearing) (Lieutenant Andrew Watts)
- D. Agreement with Unlocking Children's Potential (UCP) and Seminole County Sheriff's Office for School Resource Officer (Public Hearing) (Kevin Pratt, Police Chief)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval
- B. Items for Information
 - a. Monthly Finance Report
- C. Announcements

12. Mayor and Commissioners Report - 2

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: May 1, 2025

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings

is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.