**LAKE MARY CITY COMMISSION**

**Lake Mary City Hall**
**100 N. Country Club Road**

**Regular Meeting**
**AGENDA**
**THURSDAY, MARCH 7, 2024 7:00 PM**

1. **Call to Order**
2. **Moment of Silence**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes**
   - A. **Approval of Draft City Commission Meeting Minutes for February 15, 2024**
6. **Special Presentations**
   - A. **Proclamation - Florida Government Finance Professionals Week (Brent Mason, Finance Director)**
7. **Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
8. **Unfinished Business**
   - A. **Ordinance No. 1699 - Amending Chapter 152, Floodplain Management (Public Hearing - Second Reading) (Danielle Koury, Public Works Director)**
9. **New Business**

**A. Ordinance No. 1700 - Background Check Criminal History (Public Hearing - Legislative - First Reading) (Allison Marcous, Human Resources Director)**

**B. Resolution No. 1065 - Criminal Background List of Positions (Public Hearing) (Allison Marcous, Human Resources Director)**

**C. Resolution No. 1064 - Pay and Classification Plan (Kevin Smith, City Manager)**

**10. Other Items for Commission Action**

**11. City Manager's Report**

**A. Items for Approval**

**a. Change Order for Chemical Systems of Orlando, Inc.**

**b. Change Order for EMI Consulting Specialties, Inc.**

**B. Items for Information**

**C. Announcements**

**12. Mayor and Commissioners Report - 3**

**A. Advisory Board Appointments/Reappointments**

**13. City Attorney's Report**

**14. Adjournment**

**UPCOMING MEETINGS: March 21, 2024**

**THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE**

**Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.**

**If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.**

**NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.**