



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

**Regular Meeting
AGENDA
THURSDAY, OCTOBER 19, 2023 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. Approval of Draft City Commission Meeting Minutes for October 5, 2023**
- 6. Special Presentations**
 - A. City Employee of the 3rd Quarter - Scott Rankin, Chief Water Plant Operator (Danielle Koury, Public Works Director)**
 - B. Police Department Re-Accreditation and Presentation of Unit Citation Awards (Michael Biles, Police Chief)**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
 - A. 2023-LU-05, Ordinance No. 1692, A request for a Small Scale Future Land Use Map Amendment for the properties located at 503 Primera Blvd. and 1002 Primera Blvd. from COM (Commercial) to PUB (Public/Semi-Public) and the property located at**

510 New Technology Blvd. from HTM (High-Tech and Medical) to PUB (Public/Semi-Public). Applicant: City of Lake Mary (Legislative – Public Hearing – Second Reading) (Chris Carson, Project Manager)

- B. 2023-LU-06, Ordinance No. 1693, A request for a proposed Small Scale Comprehensive Plan Amendment to change the Future Land Use Map of the City of Lake Mary Comprehensive Plan from LDR (Low Density Residential) to PUB (Public/Semi-Public) for City owned properties with existing drainage, sewer, and parking improvements. Applicant: City of Lake Mary (Legislative – Public Hearing – Second Reading) (Chris Carson, Project Manager)**

9. New Business

10. Other Items for Commission Action

11. City Manager's Report

A. Items for Approval

B. Items for Information

a. Monthly Finance Report

C. Announcements

12. Mayor and Commissioners Report - 3

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: November 2, 2023

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.