



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

Special Called City Commission Meeting AGENDA THURSDAY, JUNE 29, 2023 7:00 PM

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. Approval of 6/15/23 Draft City Commission Meeting Minutes**
- 6. Special Presentations**
 - A. Chief Fire Officer Designation - Assistant Chief Corey Bowles and Battalion Chief Gabe Vella (Michael Johansmeyer, Fire Chief)**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
 - A. 2023-ZTA-02, Ordinance No. 1685, A City initiated code amendment to amend Chapter 154, of Title XV, Land Usage. (Legislative - Public Hearing – Second Reading) (Sabreena Colbert, Project Manager)**
- 9. New Business**

- A. 2023-LU-01, 2023-LU-02 Ordinance No. 1686, A request for a Small Scale Future Land Use Map Amendment for a property located at 911 Wallace Ct. and the property located on the east side of Skyline Dr., north of Emma Oaks Trl. from IND (Industrial) to PUB (Public/Semi Public). Applicant: City of Lake Mary (Legislative – Public Hearing – First Reading) (Chris Carson, Project Manager)
- B. 2023-RZ-04, 2023-RZ-05 Ordinance No. 1687, A request for rezoning of the +/- 4.88 property located at 911 Wallace Ct. and the +/- 1.57 acre property located on the east side of Skyline Dr., north of Emma Oaks Trl. from M-1A, Office & Light Industrial to GU, Government Use. Applicant: City of Lake Mary, (Quasi-Judicial – Public Hearing – First Reading) (Chris Carson, Project Manager)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval
 - a. EMS Patient Stretcher/Power Load Unit
 - b. Original Water Treatment Plant Electrical Upgrades (Design)
 - c. S. Country Club Rd. Stormwater Force Main (Construction)
- B. Items for Information
- C. Announcements

12. Mayor and Commissioners Report - 1

- A. Reappointment to Police Pension Board

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: July 20, 2023

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the

proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.