LAKE MARY CITY COMMISSION

Lake Mary City Hall
100 N. Country Club Road

Regular Meeting
AGENDA
THURSDAY, JUNE 1, 2023 7:00 PM

1. **Call to Order**
2. **Moment of Silence**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes**
   A. **Approval of 5/18/23 Draft City Commission Meeting Minutes**
6. **Special Presentations**
   A. **Proclamation - Code Enforcement Officers' Appreciation Week (Bruce Fleming, Sr. Code Enforcement Officer)**
7. **Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
8. **Unfinished Business**
   A. **2023-RZ-02, Ordinance No. 1682, A request for the Second Amendment to the Rinehart Place Planned Unit Development (PUD) to update the signage standards for the PUD located on the southwest corner of Rinehart Rd. and CR 46-A, south to Timacuan Blvd. Applicant: Ms. Jennifer Stickler, P.E., Kimley-Horn. (Quasi-Judicial – Public Hearing – Second Reading) (Sabreena Colbert, Project Manager)**

B. 2023-RZ-01, Ordinance No. 1683, A request for rezoning of property located at 136 9th St. from A-1, Agriculture to R-1A, Single Family Residential. Applicant: Mr. Mark Montes, (Quasi-Judicial – Public Hearing – Second Reading) (Chris Carson, Project Manager)

9. New Business

A. Resolution No. 1058, Legislation in Progress Regarding Amendments to the Comprehensive Plan and Land Development Code to clarify provisions in the Live Local Act, which Amended Fla. Stat. 166.04151 (Legislative – Public Hearing) (Sabreena Colbert, Community Development Director)

10. Other Items for Commission Action

11. City Manager's Report

A. Items for Approval

a. Bid Award for Janitorial Services

b. Trailblazer Park Improvements

c. Joe Payne, Inc. Change Order

B. Items for Information

C. Announcements

12. Mayor and Commissioners Report - 2

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: June 15, 2023

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.