



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

**Regular Meeting
AGENDA
THURSDAY, MAY 18, 2023 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. 04/20/2023 Draft City Commission Meeting Minutes**
- 6. Special Presentations**
 - A. Proclamation - National Public Works Week (Danielle Koury, Public Works Director)**
 - B. Proclamation - National Emergency Medical Services (EMS) Week (Michael Johansmeyer, Fire Chief)**
 - C. Lifesaving Award - LMFD and Sanford Fire Department - HCA Hospital (Michael Johansmeyer, Fire Chief)**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
- 9. New Business**

- A. 2023-RZ-01, Ordinance No. 1683, A request for rezoning of property located at 136 9th St. from A-1, Agriculture to R-1A, Single Family Residential. Applicant: Mr. Mark Montes, (Quasi-Judicial – Public Hearing – First Reading) (Chris Carson, Project Manager)**
- B. Resolution No. 1056 - Renaming a portion of Sun Drive to Paul Hoyer Way (Public Hearing) (Danielle Koury, Public Works Director)**
- C. Resolution No. 1057 - EMS Transport Fees and Medicaid Reimbursement (Public Hearing) (Michael Johansmeyer, Fire Chief)**
- D. 2023-NBG-02, A request from Feather Edge Phase II for a \$3,776.00 Neighborhood Beautification Grant (Public Hearing) (Sabreena Colbert, Project Manager)**

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval**
 - a. Appointment of Community Development Director**
 - b. Wallace Court Transfer Switch Upgrade**
 - c. Request to Sell Surplus Firearms**
 - d. Surplus Items for Police Department**
- B. Items for Information**
 - a. Monthly Finance Report**
- C. Announcements**

12. Mayor and Commissioners Report - 1

- A. Appointments to Parks & Recreation Advisory Board**

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: June 1, 2023

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.