



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

**Regular Meeting
AGENDA
THURSDAY, APRIL 6, 2023 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. Approval of Draft City Commission Meeting Minutes for March 16, 2023**
- 6. Special Presentations**
 - A. Proclamation - Water Conservation Month**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
- 9. New Business**
 - A. 2022-FP-06, A request for Final Plat for a 50-lot townhome subdivision on +/- 8.03 acres of property, located within the Lake Mary Wellness & Technology Park, west of Primera Blvd. and east of New Technology Blvd. Applicant: Mr. Ricky Diaz, Weekley Homes, LLC (Quasi-Judicial – Public Hearing) (Sabreena Colbert, Project Manager)**

- B. 2023-CU-01, A request for Conditional Use for a Pharmacy in the PO, Professional Office zoning district, located in an existing building at 3248 W. Lake Mary Blvd., Suites 1200 and 1210. Applicant: Mrs. Leonie Hylton, St. Ledger Investment, LLC (Quasi-Judicial – Public Hearing) (Chris Carson, Project Manager)**
- C. 2023-ZTA-01, Ordinance No. 1681, A request to modify City Code Chapter 154.09 regarding Beer Gardens. (Public Hearing – Legislative – First Reading) (Chris Carson, Project Manager)**

10. Other Items for Commission Action

11. City Manager's Report

A. Items for Approval

- a. Downtown Parking Improvements Bid Award**
- b. Rinehart Road Intersection Improvements - Striping Refurbishment**
- c. Dump Truck Vehicle Replacements for FY 2023**
- d. Fire Hydrant Testing**
- e. Purchase of two (2) Police canines**
- f. Surplus of Fire Department Equipment**

B. Items for Information

C. Announcements

12. Mayor and Commissioners Report - 3

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: April 20, 2023

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings

is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.