



LAKE MARY CITY COMMISSION

**Lake Mary City Hall
100 N. Country Club Road**

**Regular Meeting
AGENDA
THURSDAY, MAY 5, 2022 7:00 PM**

- 1. Call to Order**
- 2. Moment of Silence**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Minutes**
 - A. Draft City Commission Meeting Minutes - April 21, 2022**
- 6. Special Presentations**
 - A. Proclamation - National Public Works Week**
 - B. Proclamation - National Emergency Medical Services (EMS) Week**
- 7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.**
- 8. Unfinished Business**
 - A. 2022-RZ-03, Ordinance No. 1665, A request for rezoning of property located at 419 W. Lakeview Ave. from A-1, Agriculture to R-1A, Residential. Applicant: John and Robin Jones (Quasi-Judicial – Public Hearing – Second Reading) (Sabreena Colbert, Project Manager)**

9. New Business

- A. 2022-RZ-02, Ordinance No. 1664, A request for rezoning of property located at the southeast corner of W. Lake Mary Ave. and N. 4th St. from R-1A, Residential, to DC, Downtown Centre. Applicant: Benny Kuriakose (Quasi-Judicial – Public Hearing – First Reading) (Sabreena Colbert, Project Manager)**
- B. 2022-RZ-01, Ordinance No. 1663, A request for rezoning of property located at the northeast corner of E. Wilbur Ave. and Second St. from C-1, General Commercial, to DC, Downtown Centre. Applicant: Stephen Allen, P.E. (Quasi-Judicial – Public Hearing – First Reading) (Chris Carson, Project Manager)**
- C. 2022-LU-01, Ordinance No. 1662 - A request for a proposed Expedited State Review Comprehensive Plan Amendment to the City's Comprehensive Plan creating a Water Supply Plan, providing for the Transmittal of the proposed amendment to the Department of Economic Opportunity. (Legislative - Public Hearing - First Reading) (Krystal Clem, Community Development Director)**

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval**
 - a. City Website**
- B. Items for Information**
- C. Announcements**

12. Mayor and Commissioners Report - 1

13. City Attorney's Report

14. Adjournment

UPCOMING MEETINGS: May 19, 2022

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings

is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.